

Muhlenberg Township Authority
Agenda for Meeting Held July 10, 2025

***Bold text denotes a matter of Authority business that will or may be the subject of deliberation or official action.
An Executive Session was held prior to this meeting to discuss matters of personnel, litigation & real estate.***

- 1) Call to Order – 7:00 p.m.
- 2) Pledge to the Flag
- 3) **Approve Minutes of the Meeting of June 12, 2025**
- 4) **Approve Engineering Bills**
- 5) **Approve Accounts Payable**
- 6) Public Portion/Visitor Comments
- 7) Operations Report
- 8) **Engineer's Report**
 - a) **Laurel Run GP-11 Water & Sewer**
 - b) **2025 Manhole Lining**
 - c) **Payment Application #1 JNS Paving and Excavating Corp**
- 9) **Solicitor's Report**
- 10) **Treasurer's Report**
 - a)
- 11) New Business/Good of the Order
 - a) Lead Service Line Inventory – update
 - b) **Golf Outing**
 - c) National Night out
 - d) Berks County Sewer and Water Conference
 - e) **13th St Meter and Hampden Blvd Meter (Sewer SCADA)**
 - f) **Well 1 SCADA RTU\Frush Valley**
 - g) **Buchart Horn, Inc. proposal**
 - h) PMAA
 - i) **Union Health care Rate update**
 - j) **Non Union Medical renewal**
- 12) Public Portion/Visitor Comments*
- 13) Member/Staff Comments
- 14) Adjourn

* *See attached Public Participation Policy*